



# County of Santa Cruz

## HEALTH SERVICES AGENCY Behavioral Health Division



Salud Mental y  
Tratamiento del Uso  
de Sustancias

### NOTICE OF PUBLIC MEETING MENTAL HEALTH ADVISORY BOARD

**JUNE 18, 2025, 3:00 PM–5:00 PM**

**HEALTH SERVICES AGENCY, 1430 FREEDOM BLVD, STE F, CONFERENCE ROOM, WATSONVILLE**

**THE PUBLIC MAY JOIN THE MEETING ON MICROSOFT TEAMS (LINK BELOW) OR**

**CALL (831)454-2222, CONFERENCE ID 852 415 808#**

|  |  |  |   |  |
|--|--|--|---|--|
| Xaloc Cabanes<br>Chair<br>1 <sup>st</sup> District       | Valerie Webb<br>Member<br>2 <sup>nd</sup> District       | Michael Neidig<br>Co-Chair<br>3 <sup>rd</sup> District | Antonio Rivas<br>Member<br>4 <sup>th</sup> District | Jennifer Wells Kaupp<br>Member<br>5 <sup>th</sup> District |
| Kaelin Wagnermarsh<br>Member<br>1 <sup>st</sup> District | Dean Shoji Kashino<br>Member<br>2 <sup>nd</sup> District | Hugh McCormick<br>Member<br>3 <sup>rd</sup> District   | Vacant<br>Member<br>4 <sup>th</sup> District        | Jeffrey Arlt<br>Secretary<br>5 <sup>th</sup> District      |

|   |   |
|---|---|
| Kimberly De Serpa<br>Board of Supervisor Member             |   |
| Dr. Marni R. Sandoval<br>Director, County Behavioral Health | Karen Kern<br>Deputy Director, County Behavioral Health |

### Information regarding participation in the Mental Health Advisory Board Meeting

The public may attend the meeting at the Health Services Agency, 1430 Freedom Blvd, Ste F Conference Room, Watsonville. Individuals may click [here](#) to Join the meeting now or may participate by telephone by calling (831)454-2222, Conference ID 852 415 808#. All participants are muted upon entry to prevent echoing and minimize any unintended disruption of background sounds. This meeting will be recorded and posted on the Mental Health Advisory Board website.

If you are a person with a special need, or if interpreting services (English/Spanish or sign language) are needed, please call 454-4611 (Hearing Impaired TDD/TTY: 711) at least 72 hours in advance of the meeting in order to make arrangements. Persons with disabilities may request a copy of the agenda in an alternative format.

Si usted es una persona con una discapacidad o necesita servicios de interpretación (inglés/español o Lenguaje de señas), por favor llame al (831) 454-4611 (Personas con Discapacidad Auditiva TDD/TTY: 711) con 72 horas de anticipación a la junta para hacer arreglos. Personas con discapacidades pueden pedir una copia de la agenda en una forma alternativa.

## **MENTAL HEALTH ADVISORY BOARD AGENDA**

| <b>ID</b> | <b>Time</b> | <b>Regular Business</b>   |
|-----------|-------------|---|
| 1         | 3:00–3:15   | <ul style="list-style-type: none"> <li>• Roll Call</li> <li>• Public Comment (No action or discussion will be undertaken today on any item raised during Public Comment period except that Mental Health Board Members may briefly respond to statements made or questions posed. Limited to 3 minutes each)</li> <li>• Board Member Announcements</li> <li>• <i>Approval of May 15, 2025 minutes*</i></li> <li>• Secretary's Report</li> </ul> |
|           |             | <b>Standing Reports</b>   |
| 2         | 3:15–3:25   | May Patients' Rights Report – George Carvalho, Patients' Rights Advocate for Advocacy, Inc.   |
| 3         | 3:25–3:35   | Board of Supervisors Report – Supervisor Kimberly De Serpa  |
| 4         | 3:35–4:00   | Behavioral Health Director's Report – Dr. Marni R. Sandoval, Behavioral Health Director <ul style="list-style-type: none"> <li>• MHSA 2025–2026 Annual Plan –Close Public Comment</li> </ul> Karen Kern, Behavioral Health Deputy Director  |
| 5         | 4:00–4:10   | Site Visit Ad Hoc Committee Update – Kaelin Wagnermarsh and Dean Kashino  |
|           |             | <b>New Agenda Items</b>   |
| 6         | 4:10–4:20   | <i>MHSA Public Comment Letter*</i>  |
| 7         | 4:20–4:35   | Formation of New Committees   |
| 8         | 4:35–4:55   | 2025–2026 Goals and Objectives  |
|           | 4:55–5:00   | <b>Future Agenda Items</b>  |
|           | 5:00        | <b>Adjourn</b>  |

*Italicized items with \* indicate action items for board approval.*

---

**NEXT MENTAL HEALTH ADVISORY BOARD MEETING IS ON:  
JULY 17, 2025, 3:00 PM – 5:00 PM  
TO BE ANNOUNCED**